

CONTRACT OF AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

OCT 09 2024

This Contract is made and executed this ___ day of ___ 2024 in Bayombong, Nueva Vizcaya by and between:

The **NUEVA VIZCAYA STATE UNIVERSITY**, a government instrumentality, created by virtue of RA No. 9272, with principal office in Bayombong, Nueva Vizcaya, represented herein by the University President, **WILFREDO A. DUMALE, JR.**, hereinafter referred to as the **Procuring Entity**;

and

The **FASTBOOKS EDUCATIONAL SUPPLY, INC.**, with principal office at 1239 Instruction St., Sampaloc, 1008 Manila, represented herein by its President and General Manager, **JULITA M. CONCEPCION**, hereinafter referred to as the **Supplier**;

WITNESSETH:

WHEREAS, the **Procuring Entity** invited Bids for certain supplies/goods and ancillary services for the project: **Project 2024-19G: Supply and Delivery of Reference Books for the University Library Bayombong Campus**;

WHEREAS, the **Procuring Entity** has accepted the Bid of the **Supplier** to the aforesaid supplies/goods/services;

WHEREAS, the **Procuring Entity** has issued the Notice of Award to the **Supplier** on _____, 2024;

NOW THEREFORE, for and in consideration of the foregoing premises, the parties hereto as by these presents, do hereby agree and be bound by the following terms and conditions, to wit:

I. Contract Price

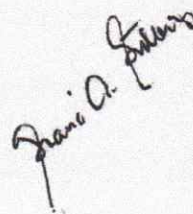
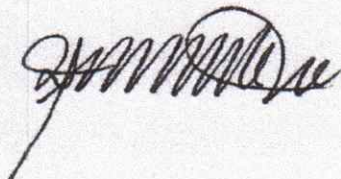
The total contract price is **Three Hundred Forty-Two Thousand Six Hundred pesos only (Php342,600.00)**.

II. Expected date of Delivery of Goods and/or Performance of Services is Thirty (30) calendar days.

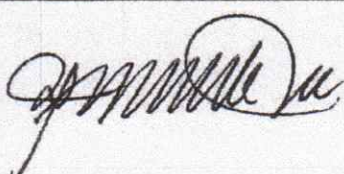
It is therefore, mandatory on the part of the **Supplier** that the delivery of the goods and/or performance of services shall be made in accordance with the time schedule prescribed by the **Procuring Entity** under the Schedule of Requirements.

III. Goods/Supplies

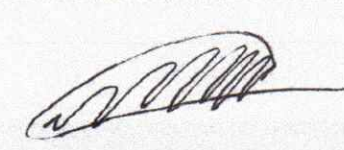
The **Supplier** accepted the aforesaid amount as payment of supplies materials for the completion of works at the unit Bid stated below:



No.	Item No.	Unit	Particulars	Qty	Unit Cost	Total Cost
1	2	Book	BOOK, Poultry Production/Gaur (2023)	1	3,490.00	3,490.00
2	7	Book	BOOK, A course in Electrical Installation Estimating and Costing/Gupita (2022/PB)	1	5,600.00	5,600.00
3	8	Book	BOOK, A Primer on Human Impacts on the Environment/Heneghan (2023)	1	5,250.00	5,250.00
4	9	Book	BOOK, A Textbook of Data Communication and Network/Sharma (2023/PB)	1	3,050.00	3,050.00
5	11	Book	BOOK, A textbook of Welding Technology/Garg (2023/PB)	1	2,990.00	2,990.00
6	15	Book	BOOK, Advance Marketing Management/Abante (2024/PB)	2	1,300.00	2,600.00
7	22	Book	BOOK, Agroforestry in 21st Century/Chauhan (2024)	1	8,190.00	8,190.00
8	23	Book	BOOK, Agroforestry: System and Practices/ Jain, Ramesh Umranick (2023)	1	3,990.00	3,990.00
9	24	Book	BOOK, Airconditioning and Ventilation System/Thomas (2024/HB)	1	5,500.00	5,500.00
10	26	Book	BOOK, Analysis and Design of Pavement/Harle (2024)	1	3,190.00	3,190.00
11	31	Book	BOOK, Artificial Intelligence for Robotics/ Hopkins (2024)	1	5,800.00	5,800.00
12	42	Book	BOOK, Basic Knowledge in Hotel Management/3G E-Learning (2024)	1	4,190.00	4,190.00
13	44	Bottle	BOOK, Bed Making Styling Techniques/Holland (2024)	1	5,100.00	5,100.00
14	51	Book	BOOK, Business Law and Policies/Brenner (2023/HB)	1	5,500.00	5,500.00
15	57	Book	BOOK, Civil Estimating and Costing/Upadhyay (2023/PB)	1	3,400.00	3,400.00
16	61	Book	BOOK, Climate, Forest, Biodiversity and Desert/ Singh (2023)	1	5,250.00	5,250.00
17	65	Book	BOOK, Complete Book of Physical Education Sports and Health/Yadav(2023/HB)	1	7,000.00	7,000.00
18	73	Book	BOOK, Dairy, Livestock and Poultry Farm Practice/Gaur (2022/HB)	1	7,200.00	7,200.00
19	84	Book	BOOK, Ecotourism/Stafford (2024)	1	5,700.00	5,700.00
20	85	Book	BOOK, Educational Measurement and Evaluation/Brandley (2024)	1	5,100.00	5,100.00
21	87	Book	BOOK, Electronics/Sharma (2023/PB)	1	4,150.00	4,150.00
22	89	Book	BOOK, Engineering Drawing/Gill (2021/PB)	1	4,050.00	4,050.00



Pravir A. Gaur



No.	Item No.	Unit	Particulars	Qty	Unit Cost	Total Cost
23	94	Book	BOOK, Environmental Geology 12th ed/Montgomery, Carla (2024)	1	6,390.00	6,390.00
24	95	Book	BOOK, Environmental Management for Sustainable Development/Yadav (2023/HB)	1	3,500.00	3,500.00
25	98	Book	BOOK, Essential of Research Methods in education/Bucker (2023/PB)	1	8,300.00	8,300.00
26	103	Book	BOOK, Farm Management Production and Resource Economics/Lal (2023)	1	5,590.00	5,590.00
27	106	Book	BOOK, Fish Farm Techniques and Hatchery Management/ Nisha Rana (2023)	1	3,690.00	3,690.00
28	107	Book	BOOK, Fluid Mechanics/Matue-Magdeleine (2023)	1	5,450.00	5,450.00
29	110	Book	BOOK, Forage and Pasture Management/Mclaughlin (2024)	1	5,100.00	5,100.00
30	113	Book	BOOK, Forest Landscape and Global Change/Naqvi, Farhan 2024	1	4,590.00	4,590.00
31	114	Book	BOOK, Forestry Extension/ Fernadaz, Cinthia (2022)	1	4,590.00	4,590.00
32	117	Book	BOOK, Foundations of Mathematics/Dawson (2024)	1	5,100.00	5,100.00
33	131	Book	BOOK, Garment Construction/3G E-Learning (2023)	1	5,650.00	5,650.00
34	132	Book	BOOK, Geodetic Engineering/Carvali (2023/HB)	1	6,800.00	6,800.00
35	133	Book	BOOK, Geographic Infromation System/Dias (2024)	1	4,450.00	4,450.00
36	137	Book	BOOK, Green Technologies for Sustainable Development/Shabwa (2023/HB)	1	3,750.00	3,750.00
37	140	Book	BOOK, Hair Styling Intermediate/Murphy (2022)	1	6,450.00	6,450.00
38	142	Book	BOOK, Highway Engineering 4th ed/ Rodgers (2023)	1	6,990.00	6,990.00
39	143	Book	BOOK, Housekeeping Procedure/Chapman (2024)	1	5,100.00	5,100.00
40	149	Book	BOOK, Information Security and Cyber Laws/Sharma (2023/PB)	1	1,650.00	1,650.00
41	151	Book	BOOK, Introduction to Application Development and Emerging Technologies by Pomperada (2023)	2	550.00	1,100.00
42	153	Book	BOOK, Introduction To Computer Theory/3G E-Learning (2023)	1	5,650.00	5,650.00
43	154	Book	BOOK, Introduction to cybersecurity/Pomperada (2023/PB)	2	800.00	1,600.00

No.	Item No.	Unit	Particulars	Qty	Unit Cost	Total Cost
44	155	Book	BOOK, Introduction to Earthquake Engineering/ Walker Elijah (2023)	1	5,490.00	5,490.00
45	159	Book	BOOK, Introduction to Numerical Analysis/Dawson (2024)	1	5,100.00	5,100.00
46	175	Book	BOOK, Literacy Criticism/Fletcher (2024)	1	5,100.00	5,100.00
47	181	Book	BOOK, Mathematics of Investment/Sirug (2023/PB)	1	1,230.00	1,230.00
48	187	Book	BOOK, Multicultural Diversity/Baluyot (2022/PB)	1	1,020.00	1,020.00
49	190	Book	BOOK, Nutrition and Diatetics/Josh (2024)	1	3,950.00	3,950.00
50	193	Book	BOOK, Organic Agriculture/ Kress, Sabine (2024)	1	4,890.00	4,890.00
51	206	Book	BOOK, Popular Poultry Breeds/Singh (2022/HB)	1	7,200.00	7,200.00
52	208	Book	BOOK, Practical Research 1/Maranan (2023/PB)	2	1,130.00	2,260.00
53	211	Book	BOOK, Principles and Practices of Plant Bleedings, Plant Propagation and Nursery Management/Davidson (2024)	1	5,100.00	5,100.00
54	215	Book	BOOK, Probability and Statistics/Adora (2023/PB)	1	3,900.00	3,900.00
55	226	Book	BOOK, Research Methods in Public Administration/ Fitzgerald 2024	1	5,100.00	5,100.00
56	227	Book	BOOK, Research Methods in Early Childhood 4E/Mukherji (2023/PB)	1	6,250.00	6,250.00
57	233	Book	BOOK, Rural Management/Fernandes (2023/HB)	1	7,200.00	7,200.00
58	239	Book	BOOK, Soil and Water Conservation/Goodwin (2024)	1	5,100.00	5,100.00
59	240	Book	BOOK, Soil Fertility and Fertilizers/ McMahan (2024)	1	5,100.00	5,100.00
60	241	Book	BOOK, Statistics and Probability/Carpio (2023/PB)	1	1,030.00	1,030.00
61	242	Book	BOOK, Strength of Materials/John (2024/PB)	1	5,850.00	5,850.00
62	247	Book	BOOK, Surveying/Dsouza (2024)	1	4,450.00	4,450.00
63	252	Book	BOOK, Technical Writing/ Franco (2024)	1	5,100.00	5,100.00
64	254	Book	BOOK, Textbook of Agroforestry and Social Forestry/Sen (2023)	1	4,590.00	4,590.00
65	255	Book	BOOK, Textbook of Algae/Kushwaha, Ramchandra 2024	1	2,890.00	2,890.00
66	258	Book	BOOK, Textbook of Fungi/Kushwaha, Ramchandra (2024)	1	2,890.00	2,890.00
67	267	Book	BOOK, Tourism and Heritage Attraction/Prakash, Jayanti (2024)	1	5,390.00	5,390.00

No.	Item No.	Unit	Particulars	Qty	Unit Cost	Total Cost
68	274	Book	BOOK, Urban Rail Transportation Planning and Management/ King Paul (2024)	1	4,990.00	4,990.00
69	275	Book	BOOK, Veterinary Bacteriology/Joseph, A. (2024)	1	4,890.00	4,890.00
70	278	Book	BOOK, Veterinary Microbiology/ A. Joseph (2024)	1	4,690.00	4,690.00
71	279	Book	BOOK, Veterinary Mycology/ Srivastava (2024)	1	4,890.00	4,890.00
72	281	Book	BOOK, Veterinary Parasitology/Srivastava (2024)	1	4,490.00	4,490.00
73	282	Book	BOOK, Veterinary Pharmacology/Srivastava (2024)	1	4,690.00	4,690.00
			GRAND TOTAL			342,600.00

IV. Scope of Contract

The following documents shall be deemed to form, be read and construed as part of this Contract:

- (a) The Supplier's Bid, including the Technical and Financial Proposals, and all other documents/statements submitted (e.g. bidder's response to clarifications on the bid), including corrections to be bid resulting from the Procuring Entity's bid evaluation;
- (b) The Schedule of Requirements;
- (c) The Technical Specifications;
- (d) The General Conditions of Contract;
- (e) The Special Conditions of Contract
- (f) The Performance Security; and
- (g) The Notice of Award.

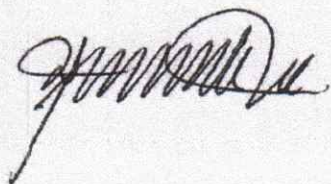
V. Warranty

The **Supplier** warrants that the goods/materials supplied under this Contract are new, unused, of the most recent or current models, and that they incorporate all recent improvements in design and materials, except when the technical specifications required by the **Procuring Entity** provides otherwise.

The **Supplier** hereby covenants with the **Procuring Entity** to remedy defects therein in conformity with the provisions of this Contract.

VI. Payment

The **Procuring Entity** covenants to pay the **Supplier** in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sums as may become payable under the provisions of this Contract and its ancillary documents, at the time and in the manner prescribed herein.



James A. Salinas



VII. Liquidated Damages

If the **Supplier** fails to satisfactorily deliver any or all of the goods and/or to perform the services within the period(s) specified in this Contract inclusive of duly granted time extensions if any, the **Procuring Entity** shall, without prejudice to its other remedies under this Contract and under the applicable law, deduct from the Contract Price, as liquidated damages, the applicable rate of one tenth (1/10) of one (1) percent of the cost of the unperformed portion for every day of delay until actual delivery or performance.

VIII. Settlement of Disputes

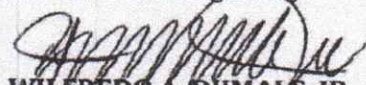
If any dispute or difference of any kind whatsoever shall arise between the **Procuring Entity** and the **Supplier** in connection with or arising out of this Contract, the parties shall make every effort to resolve amicably such dispute or difference by mutual consultation.

Dispute shall be resolved in accordance with RA No. 9285 or the Alternative Dispute Resolution Act of 2004.

Notwithstanding any reference to arbitration herein, the parties shall continue to perform their respective obligations under this Contract unless they otherwise agree; and the **Procuring Entity** shall pay the **Supplier** any monies due to it.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed in accordance with the laws of the Philippines on the day and year above written.

For the Procuring Entity:

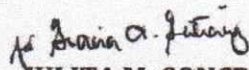

WILFREDO A. DUMALE, JR.
University President

ID No. WAD-0218

Issued on: Dec. 21, 2022

Issued at: Nueva Vizcaya State Univ.

For the Supplier:

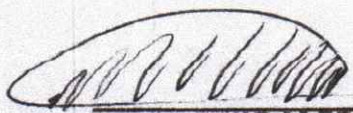

JULITA M. CONCEPCION
President & General Manager

ID No. _____

Issued on: _____


Issued at: _____

Signed in the presence of:


ARLYN A. GONZALES, CPA
NVSU Representative
CHIEF ADMINISTRATIVE OFFICER-FINANCE

Supplier Representative

Funds Available:


LIZA B. PARAGUAS-GONZAGA
NVSU Accountant IV
CAF-11-022 / TF-11-1125

ACKNOWLEDGMENT

Republic of the Philippines)
Province of Nueva Vizcaya)
Municipality of Bayombong) s.s.

BEFORE ME, a Notary Public for and in the above jurisdiction, personally appeared **WILFREDO A. DUMALE, JR.** of the Nueva Vizcaya State University, who presented to me his valid ID WAD-0218 issued by NVSU as competent proof of identity, and **JULITA M. CONCEPCION** of **FASTBOOKS EDUCATIONAL SUPPLY, INC.**, who presented to me her valid ID _____ issued by _____ as competent proof of identity, known to me to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own free act and deed and that they have authority to sign the same for and in behalf of their respective agencies.

The foregoing instrument, consisting of seven (7) pages, including this page on which this acknowledgment is written, signed by the parties and their instrumental witnesses on each and every page thereof, and pertains to the Contract of Agreement for goods/supplies/services.

OCT 09 2024

MANILA

WITNESS MY HAND AND SEAL on this ____ day of ____ 2024 in _____ Philippines.

Notary Public

Doc. No: 470
Page No.: 24
Book No.: LXVIII
Series of 2024.

ATTY. JOHN EDWARD TRINIDAD ANG
Notary Public for City of Manila - Until 12-31-2024
Notary Public Commission No. 2024-091
2nd Floor Mt. _____ Misamis St., Ermita, Mla.
IBP No. _____ Bay 2024 Pasig City
P.T.R. NO. 1535522-Jan 3, 2024 Manila
ROLL NO. 68731 .MCLE COMPLIANCE NO. VII-0011675.